miners dispute

70% are still on strike - said Arther Scargill on a recent T.V interview.

Misinformation Despite the N.C.B planned campaign of misinformation and suppression of the facts of the strike, the Miners remain solid in their resolve not to allow the strike to be broken. They reject totally the constant pressure by the media to force them to accept Pit Closures on Economic Grounds, which in effect, allows the N.C.B. to decide unilaterally and without consultation with the N.U.M. the future of a pit. (The N.C.B. econ omists would decide)

It is in effect a strategy which g gives total control to the N.C.B. and bring about the end to the role of the N.U.M. in effectively protecting members interests. i.e. the destruction of the N.U.M.

Falsification Campaign The Boards falsification campaign is wearing thin, when they quote figures of Miners returning to work which do not add up. Out of 196,000 member ship of the N.U.M., 140.000 are on strike (N.U.M. figures). So 56.000 are working. This is not one third of the total membership as the media recently claimed had returned

The Cost of the strike is becomming an embarrassment to the Government i.e. £5,000m, which amounts to £100 per man, woman and child in the whole country. Coal is now costing £250 per tonne where previously, under normal conditions it cost £40 to £100 per tonne. These extra costs are caus ed through policing, scab wages and bribes, expensive oil. Foriegn media report how the strike is causing the £ to devalue but here in the U.K. its

4th-17th feb = = = =

free-fortnightly -

next issue c/o Acorn Bookshop
17 Chatham St, Rg.

Write to RedRag,



COORDINATOR-SUE 665806 - 14th Feb COPYDATE DISTRIBUTION-669562

GOING OUT- 782178 NEWS- 665806 EVENTS-667060

contents

V.DINING P9 MINERS P1/2 GOING OUT P415 EVENTSPIO/11 A RED COLUMN P & SHELTER P12 SEXUAL POLITICS P7 LETTER 14

its fall in value is attributed to the dollar. Again more misin formation. The Government is curra ently having to find an extra £300m million per month to rescue the pound. In this way Thatcher is steadily creating an economic noose for her Government.

N.A.C.O.D.S. The Miners safety unin union is up in arms as a result of Thatchers recent statement on the box to impose the precon dition on the current talks of insisting a closure of pits on une conomic grounds, because this directly contravenes their own agreement with the N.C.B., and they are prepared to take what ever action they see as necessary to " protect the present existing agreements". They refuse to cooperate in Pit Closures.

Links At the recent "Open Forum of the Lerft" (Jan 29), Ken Selway (S. Wales N. U.M.) said "This last llmonths has been one of the most exciting periods of my life".

The strike has been a period when links between people (which were hitherto unknown) have been forged. Confidence among the strikers and supporters to act to change the conditions in which they are living has (cont'd)

NA

grown. And those invovled in this struggle have been made well and truly aware of the real face of the Thatcher government and the role of the media in back ing them in their campaign to impose upon this country antipopular, anti-humanitarian policies, whether in the Coal Industry, G.C.H.Q., Public Transp port, Arms Industry, G.L.C. These policies reflect only the interests of a few, the Monetarits and which thereby directly confl ict with the working people of this country.

So the strike has by no means been lost, and even if the demand of No Pit Closures cannot be won,

the Miners will not accept defeat, but will go on as will their supporters to f fight this tide of des truction this Government has launched upon us.

meading Miners Support Group. February 85

> Reading Miners Support Group Meetings/ Benefits

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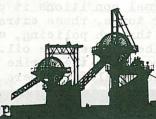
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Feb. 7th Folk

Regular Meetings T.G.W.U. Office Kings Rd. Thursdays 7.30pm

Feb. 26th Dance



Feb. 7th Folk
Evening. 8pm
Bands, Paradise
Club, 8-Late
Duke St. Rdg.

Feb. 12th Dance
Bands, Paradise
Club 8-Late
£2, £1 unwaged.

Feb. 23rd A.U.E.W.
Jumble Sale 2pm.10p

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Feb. 23rd A.U.E.W.

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Jumble Sale 2pm.10p

Feb. 23rd A.U.E.W.

Jumble Sale 2pm.10p further into coal stocks.

It is also possible that a big enough switch-on would create an electricity blackout, registering massive support for the strike.

Switch on at six every day. Cookers, toasters,

But the major point to remember is simple: DAY.

And pass this message on to six other sympathetic people.

It is also important to flush toilets at 6 p.m. This helps to activate sewagepumps which are very, heavy users of electricity.

RED RAG is Readings only newspaper and is produced

fortnightly by a collective of volunteers. It is free and can be picked up at any of the outlets listed below, or even delivered to your door by a dedicated distributor. Phone Guy on 669562 for this. It is financed entirely by readers donations, but the odd paying ad. is also taken (£7 / $^{1}_{4}$, age or £12 i rage). There is a standing order form somewhere

in this issue, so you pay the painless way if you have a bank account.

Most of the material is not written by the Red Rag collective, and views expressed are not necessarily the same as ours. We usually print anything sent in providing it is not racist, sexist or supportive of an aoppressive religion, or boring. Poems stand little chance of getting in, but we'll try to pass them on to someone who can publish then elsewhere. If you can type, articles should be typed single spaced and 12cm. wide, then send cory to Box 79, Acorn Eookshop, 17 Chatham St., Reading by the Thursday before production

Collective meetings are held every 6 weeks, all are welcome to come and contribute. The next meeting is on Sun 24th. Feb 4pm. in the Top Flat, 117 Kendrick

WARNING

Because of problems with the computer which produces the Red Rag distribution list, there is a danger that we will not be able to distribute the next issue to all the usual addresses. If this happens, we will distribute to outlets only, so you will have to pick up your copy of the Rag from one of the following places:

Acorn Bookshop, Chatham St Central Club, London St Centre for the Unemployed, East St Elephant Groceries and Off-licence, Derby St Eurofoods, Crown Colonnade, Cemetery Junction Fairview Community Centre, George St Fine Food Stores, 168 Oxford Rd Gill Newsagent, Caversham Rd Harrison's Newsagent, Caversham Rd Harvest Wholefoods, Harris Arcade, Friar St Jelly's Stores, Whitley St Kan's Kitchen, London Rd Ken's Shop, Students Union, Whiteknights Ling's Chinese Fish Bar, Wokingham Rd Listen Records, Butts Centre Mo's Place, London St Music Market, Union St Number Sixty, Christchurch Green Pop Records, King's Rd Rag Doll, London St Reading Wholefoods, London Rd Sugar Bowl, Wokingham Rd Sutherlands, Erleigh Rd Tech College, King's Rd UB Cycles, London St



WORKERS' COOPERATIVES

-Save jobs and create more -Are owned by their members -Give them control over their jobs -Are rooted in the local community

NEED

-Specialist skills

A COOPERATIVE DEVELOPMENT

TUES FEB 19th

Reading Centre for the Unemployed, 4-6 East Street, Reading tel. 596639

SPEAKERS

John Goodman, Coventry Coop Development, Agency

Worker from GLEB Coops Development Unit

Your poem submitted to Real Rog - We've passed to Real Rog - We've passed to Real Rog - We've passed to Real mag available at Local mag available at Accorn. Hope this is ok

oing Progress heatre — as 6th Buther Chathan St. Free yoz ot & pm fee ... Broads to be spin Code ... Pecolar pour Danna Rose II (PC) 7.1. Hex-as 4th Veggle During - Box office Fourview を multimedia eats... Sith Bound Town Rose 1 60 190 pm. 75. Pagdise Club -FRI Tudor Arms - Gay Disco 8pm free Folk - the Lamb at Eversley. Torget - Dealer free. SHP- "Comport + Joy" (PG) 7.45 SHIP - Friday Line - local bounds. SHP - Bemard Roberts: Beethoven Plano sonatas season. 8pm. (3.25/£3. Hex - as 4th, with 4.30 show too West - Would by the Collection of the Collection Progress - last night of orhello.

Progress Jazz Faculty, 12.15, free

Nex- Jazz Faculty, 12.15 SAT 9th WOULDSTREAM: LARDY WILLIAMS. (PC). 7.45. Torget "Comport + Jay (PG) 7.45+ 11pm Sup - Comport + Jay (PG) 7.45+ 11pm "Broadwardound bosen (bev) 142. SUP - Comport + Jay (14) 1.4> + 11pmse Central Club - Restriction + Enterprise sounds + 2 Bad Crew . Veggie food. SUP FOIK I COME ALIYE I SOM EI 20/EI SO. PIR COME MILLE OPM ET EUTET SO. SPM. WISICAL E2.50 JEI.50. 8PM. THE JUST OS LIN A CHIMESIMS OF WHITE PLANTED THE THE PROPERTY IN 100 - HILLIAM - HILLI Unit shidents Union-Hurral Lambour. Sup - Humphrey Lythern Eand & pm 12/1. 50

Sup - Browney Danny Rose West, 48 pm 12/1.

Sup - Humphrey Lythern Eand & pm 12/1.

Sup - Humphrey Lythern Eand & pm 12/1. SUN LOT Stup - " Comfort + Joy" (PG) 7-45pm Butter, Chatham St, free jazzat 8pm. Readyfolk at Cav. Bridge Hotel 8pm Progress Theother, Christonurch Rd - Cynello. SHP-Comfort+Jyy (PG) 7.45. RET - as 4th, with maturee at 2.30 7.45.

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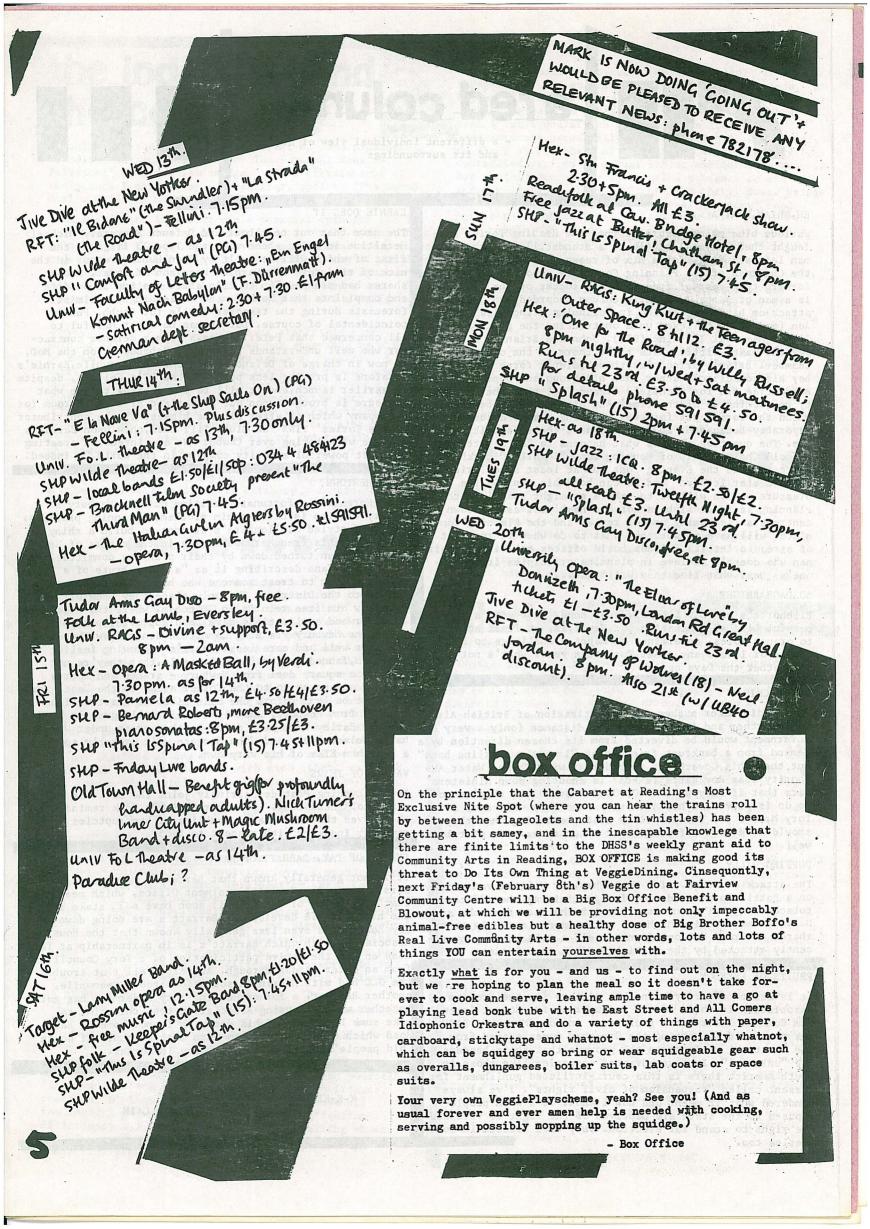
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SHP - Ceremonies - 4, 7.30 pm,

Neadle project 4, 7.30 pm,

Show 6 kg Germa Quarted Browns Then Combin booms & burned Hex-Shalamar Cam Disto, Leek Progress Theatre - as 6th SISHP - Ceremonies, as 6th but £4... SHR-SOUNDALLY EN BRUNNEN SHP - Video, Surndon. University - Faculty of Letters Senior Common Room -Cultivative Foliner Emplery Jean Claude Barlioachi, £1; french popstar? RET - as 6th (NB & 1.10 with uB 40). - Flower in the Dustber - local band, E1.50/E1/50 p. 8pm Univ. Campus Concert/workshop - members. Hex Hexagan) of London Sinfonietta, 4.30, Dept music. Horse + Barge - Munty's Benefit: Folk | Blues | Insh Band | R+B. 8-11.30. E1.50 / LIMWaged Hex - as 4th



ared colum

different individual view and its surroundings



EH, BRIAN, WHAT A

Various blue moles assure me that the Reading Tories have fought their Mayoral battle to a standstill, and that the man left standing, for a mix of reasons, is Brian Fowles, the Chairman of the Planning Committee, who is now looking forward to a year of free nosh and soccer on the town. He is a man of parts: an early column recorded Ron Jewitt's attack on him as believing in "planning principles" which Non (and John) believed were obstructing the great John Oliver Memorial Ice Rink (RIP). John and Brian in fact had several masty little spats right there in the council chamber. Brian's principles, though, didn't force him to obey his conscience rather than his group and oppose the Beacontree bid for Richfield Avenue, but then the Mayoralty was coming up at the time! And his name will be that which the Tories put forward, claiming a second successive Mayoralty because of and to safeguard their majority of one. The question then is what happens to Ron Jewitt? In his old Chairmanship of Housing Tony "Readibus" Markham has convinced the Evening Post and at least some Tories that "a star is born" and he can hold his own. So the pressure on Ron will be to take a straight swap into the Planning seat. It'll be a hot one next year as the town centre plan is coming up for review and the Planning Committee will have to work out what to do when it runs out of sites to let its friends build offices on. With a Chair man who doesn't believe in planning principles it is anyone's guess what line they will take ...

BONDAGE BRIGHT

Tilehurst's non-Day Liberal, Janet Bond, last year's unsuccessful Lib/Lab nomination for Mayor, is, at least according to orange moles, determined to mount a challenge to Brian Fowles or indeed any other Tory this year. What's not sure is whether the Days agree.

WATTS CRISIS

As Freddie Laker pushes the privatisation of British Airways further and further into the distance (only a very odd Government would be diverted from its chosen direction by a demand from a bankrupt friend that "I want my airline back" but then this Government is odd that way) Thames Water Authority boss Roy Watts (ex-BA) is shouting down Ministers ears that if they want £750,000,000 or so all they've got to do is privatise his Authority. And they will stop 190 Tory M.P.'s for Thames Valley seats believing that they should have some influence over water rates. The plot boils, well.

PUFFING BILLY

The attack of the M.P. for Wokingham, Sir William van etc., on a Battle Hospital doctor for publicising the effects of tobacco is totally unconnected with the fact that the said M.P.was revealed in the House of Commmons last July to have shares in Grand Metropolitan, itself a tobacco company recently attacked by the British Medical Association.

FRUITS OF FREEDOM

It is sad to record yet another victory for the Freedom Association in their battle to suppress freedom at Greenham Common. Their local gauleiter, Anthony Meyer of RAGE, has succeeded in getting the Greenham women erased from the electoral register on the grounds that their benders are "unlawful". In less advanced countries like those in South America there is this court-inflicted punishment for dissent called "suspension of civil rights". I've always wondered what it meant and now I know. It's whan people opposed to the state are deprived of the right to vote and the right to stand for election. They have freedom in South America too.

EARNIE DOES IT

The news that our neighbour and Defence Secretary Michael Hezeltine is going ahead with the Type 23 frigate, the first of which will be built by Swan Hunter, comes in the nick of time for "Sir Earnie" Harrison of Racal, whose shares had slumped 76p to 212p after a slamp in profits and complaints that he had made misleadingly optimistic forecasts during the takeover battle for Chubb. Purely coincidental of course, but it was no doubt helpful to all concerned that Peter Levene, a former defence contractor who well understands companies' dependence on the MoD, is now in charge of Defence Procurement. Meanwhile, Earnie Vodafone is proving less popular than BT's Cellnet, despite an earlier launch, and it will be interesting to see what pressure is brought upon"our"privatised BT to make room for a company which is after all the biggest single contributor to the Tories' TINA Fan Club. Till then, chew upon Earnie's promise when taking over Chubb: "We are intent on creating the most powerful security company in the world.". Indeed.

TRENCHERTOWN?

John Norgate's unfortunate position outside Newbury's Rotary circles is causing him problems, planning problems. The self-styled millionaire's attempt to build a shiny new HQ for his Trencherwood empire in the centre of Newbury has been turned down by their planning committee, the Hon. Gerald Vane describing it as "a great brute of a building". No way to treat someone who has brought so many new bricks to the District. The only place they seem willing to allow him free rein is in Thatcham, where two huge new Trencherwood applications have been approved, probably because the Newbury Planning Committee don't know Thatcham all that well and care less. There's a growing feeling in Thatcham, fanned by the local Liberals, that they're not getting a square deal from Newbury - grants and sports pitches and so on go to the Torier areas to the West - and it won't be long before the said Liberals start calling for UDI from Newbury. Just like their colleagues in Woodley and Earley have been doing as they groan under Wokingham's velvet heel. And John Norgate will probably sponsor a Thatcham Elks of his very own.

VALLEY OF TEARS

As the Evening Post despairingly joins the call for a Minister of Technology, it is worth hitech folk reminding themselves that 1984 saw a doubling of bankruptcies in the computer industry with respect to 1983.

SHEIKH OF TAY, BARRATT OF BATH

It is not generally known that Barratt's major shareholders include the Kuwait Investment Office, which means that the Sheikh of Kuwait will soon have a 7% stake in the nice little development Barratt's are doing down at Tay Road. It's even less generally known that the Housing Association with which Barratt's is in partnership at Tay Road enjoys the active participation of a Tory Councillor from an outer London borough. And after all that trouble the GLC had with Housing Associations too! Meanwhile, another Barratt, a former Reading Tory Alderman, has got together with a Housing Association too, this time to make some bread out of his decaying former home in Bath Road which they're trying to turn into a couple of dozen 'old people's flats". There's money in mortar.

K-K-KEEP IT C-C-COMING,
CITIZEN CAIN

the individual and the collectivity

I would like the opportunity to clear up some misunderstandings in Jackie's article 'The Rersonal Remains Political' of a few issues ago, and to clarify some of the points I made in my own, earlier, article 'The Cosmo Girl's Guide to Non-Monogamy'.

I am aware that in airing one's personal opinions one is open to accusations of writing prescriptively. Apart from pointing out that the opinions expressed come from personal experience, which I did, I can think of no way of avoiding this problem (something Jackie, too, failed to achieve!) except to cease seeing it as a problem. Anyone who disagrees strongly enough will reply and put a different case.

Anyway, I'd like to make one thing absolutely clear. I hold no brief for those who wish for standards by which to measure their sexual prowess (male or female). I am worried about the impact of celibacy as a trendy new way in which to cope with relating to people, but this does not mean that I in any way support the myth of the 'frigid' woman! I believe that the generalisation of such myths and the new tendency towards choosing celibacy as a way of life are both symptoms of and reactions to the same problem - ie the artificial primacy of sex in our society. Sex is important, but the whole of our self-esteem should not depend on it! Sexuality is very complex, and so, therefore, is celibacy. I hink choosing celibacy is throwing the baby out with the bathwater (!).



MONOGAMY

Jackie sees monogamy as a condition — as 'the personal enactment of the power, control and ownership that exists in every "relationship" in this society'. I disagree Monogamy does not in itself imply a power imbalance between the sexes (the finger can be pointed at the division of labour, sex roles and the nuclear family) although it is true that people use power in all kinds of relationships — including monogamy. Heterosexual monogamy is privileged and rewarded in our present—day society. But people who try out alternatives are equally subject to the pressure to play roles and participate in power games and struggles. Monogamy, like celibacy, is a choice amongst others. As long as we understand the implications of any choice we make, and bother to talk about fears and desires with each other, we stand some chamce of avoiding some of these pitfalls.



SEX, LOVE AND ALL THAT

Sexuality as it is constructed in our society carries a heavy emotional load, involving love, companionship, fear of loneliness, search for identity, need for security. I don't believe my self-esteem or my identity should depend on my sexuality any more than it should on my job. 'I' am many things. But given the complexity of our sexulaity, I think the implications of celibacy should be considered as seriously. I think it is possible to see celibacy as being artificially constructed in the same way as our sexuality is. Defining celibacy is as problematic as defining sexuality. Where does affectionate friendliness end and sexual expression begin? Don't you love to flirt outrageously? Do you feel it's not allowed? (I'm not talking about using sexuality as a weapon in a power game) Love is validated in certain recognised, social structures (girlfriend or boyfriend); but don't you find yourself in love' outside this closed system - with friends, comrades, a place, a movement... It is above all the feeling of connection with others - a feeling of intimacy and lust for life that I'm talking about. Yes, I am an autonomous individual, but without my connection with others I am nothing.

AUTONOMY

What does sexual and personal autonomy mean? If I am engaged in a monogamous relationship with someone, but not living with her/him and spending most of my time working on various projects with friends, does this mean I don't qualify as an autonomous individual?

Does autonomy necessarily involve emotional and sexual celibacy as the basis of existence - with carefully controlled periods of sexual and/or emotional behaviour?

Our society encourages emotional dependence on one partner-in-life. It needn't be like that. Human beings do depend on one another. 'Personal Autonomy' need not be the same as total emotional self-sufficiency. Even people who choose to remain 'celibate', I'm sure, receive emotional support from friends - and express themselves sexually, in all kinds of ways!

I can't help seeing celibacy as a self-imposed sacrifice. Anything which implies a restraint on emotions and sexual feelings seems to me to be a numbing way of 'coping' with the system, rather than a way of breaking out of it.

I don't want to become someone who doesn't appear to need anything or anybody. We spend so much time trying to appear like that anyway - it's called alienation. I want to be able to need other people, be 'weak' when I want to, admit failure and find supportive criticism instinstead of judgement. I want to give and seek pleasure and undermine alienttion. I don't want to be an island.



'ROPAGANDA

believe we realise ourselves in each other. I don't lean through each other, I mean in each other: in interactions with others we discover new aspects of our personalities, adventures, possibilities - it's what we do with friends. Why confine love and sexuality to lovers? Why not extend adventure to the realms of relationships?

JEANNE D'ARC

etter

Dear Red Rag,

Oh the Bright Young Female Sparks who keep putting all their fresh from the hand critiques on sexuality in Red Rag. so full of false mediations on useless occupations and paranoid fascinations on the untroubled sleep of monogamy - blind visions in stereo. Like middle class mystics, they augur new moral orders out of the hat and very much out of the hat and very much out of hand with the sleighting gesticulatory smoothness of a demagogue- all pen, paper and surface ideology- no substance and no depth, proffering to various panderers "CRAWL AROUND MY BRAIN" mystical impoverishment tours with noses pinocchio clean- locked in locked in ideological synchromesh, oiling the wheels with slippery evasions and secretly instigating in certain cases a "DO RIGHT" hierarchy of sexual relationships from the margins of monogamy and claiming this thrill of refusal/ security of submission is not a repressive alienation. All they're doing is banding about titles which smokescreen their complicity in sustaining the division of sexual lab-our. Take the "YOU CAN DO WHAT'S NEVER BEEN DONE" headings of the articles, THE COSMO GIRL'S GUIDE TO SEXUALITY, THE PERSONAL REMAINS POLITICAL, THE SONG REMAINS THE SAME- the only difference is that they are ideologial mirror images. And these are solutions? - what really hits is that they build these falsely contested fantasies on other people's hopes, frustration and despair, engaging in a petty bourgeois talking shop, while most of us are stuck between the unslightly and the serene, floundering in a love like blood and can do without "LIFELINES" from nietzschean superwomen, unless it's to bring on the clowns in the twilight of idols. These new moral-sexual orders are just further bars on the cage, with so much confusion already a more the merrier attitude because of a desire to say something new leaves itself open to being recuperated into the Spectacular circus where everything has been said before; so their up their plans because it's a free ticket to "BABEL-ON" -the original plain of desire isn't anywhere around there.....

A BESTIAL MANIAC.

gig review

wallys wasted weekly piece

Wallys wasted weekly piece comes this week from the Paradise club where on 22nd January more bands played in front of a fullish house in aid of the Free festival that is going to happen in Reading this summer.

To the music, if you wern t there you may think that Wally de Wombat tells untruths so i suggest you come to the next gig to make sure. Paradise Now a local band with a touch of the bizarre, theatre, emotion, and a lot of work went into this piece of music they can also cope with the unmerciful hecklers that turd up. Cosmic Crucifixion

Slave Dance the name of the band changing during the

course of the evening, THE WORST THING POSSIBLE IS HAPPENING HERE.

In siloette the band played a fusion style that is very hard to describe to nom participants, cos thats what its all about, Fun in the Festival of life. The promotional poster stated "Your imagination cant take you here" U had to B there to have any idea. Musically this band were tight/together and the music was not only full of dance rythms and head rythms, it also had lyrics that made you think/angry/sad/happy and a load of other emotion/feeling, When you look up and see through some of the misty illusion that is/we place(d) around us/ourselves.

No DEfences, personally mine were shot to pieces by the time the band had struck their first chords and the rest of the show was spent on another plane of life I enjoyed this band cos you can read the lyrics as their vocalistisings along with the rest of the audience via the synchronised tape/slide show ZipZ through your channels and canals

Mind and music in harmony and all ican say is if you werent there how are you supposed toknow whats going on or even what im going om about

SINGER WANTED

on 597388.

Wally de Wombat

We're looking for someone who is interested in singing Blues/Rock in local Pubs/Clubs etc. for a bit of fun, but semi-serious all the same. If you think you've got

a voice, and you're into using it, call Paul or Trevor

dressing the maypole

This is a call for people to help a small local group of pagans plan the public dressing of a traditional maypole this summer, in one of Reading's parks.

The plan so far is to concoct a tradition for it which involes public participation, not just spectacle—watching, either in dressing the pole,or dancing around it afterwards, or both. Ideas for other things that could happen at the same event include: the treading of a maze (like the one at Cemetery Junction but larger and possibly cut directly into turf as a permanent feature), morris dancing, musicians (accoustic), street theatre, crafts, stalls, workshops and other items of a wondrous and — ideally — participatory nature. Maybe veggie food, maybe a beer tent, maybe a fire in the evening..... (And it's never too late to have a happy childhood.)

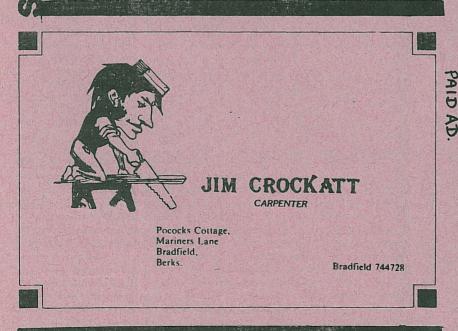
We're thinking of doing all this on Saturday May llth (the first day of the Festival Fringe and also more or less the Mayday of the Old Calendar). There's a chance of it coinciding with a town centre procession (floats, clowns, jugglers,...) in the morning and a ceilidh somewhere in the evening.

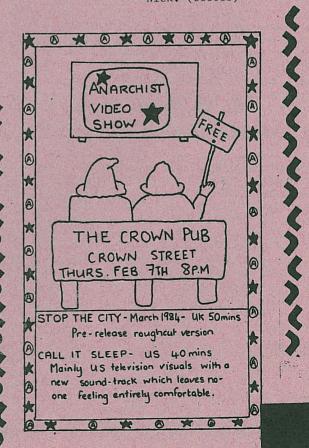
But right now it's all rather vague. We need people to suss a suitable way of getting members of the public to dress — and dance around — a maypole, people to persuade stallholders and performers and so on to be there, people to obtain the various permissions required.... In short, there are not yet enough of us to co-ordinate the event.

No doubt we could get something together anyway but if we end up doing it alone it's not going to be very good. If you have any ideas of what we could do and how we might go about it, we'd love to hear from you — ring the number below. Or if you might possibly be interested in helping organise, there'll be a meeting at 24 Norwood Road on Sunday 10th at 3pm; we'll decide then whether the plan has enough support to go ahead.

Interested in seeing this happen ?

Nick. (666681)





Long, Long Ago, in the fairy-tale land of Reading University, there was born an idea. This idea grew rapidly into a concept and the concept matured into a society. Thus C.H.A.O.S. came into the land, and there was much rejoicing.

Sadly the society was ravaged by the evil 'zaminations that lurked on the borders of the land and its members were scattered to the five corners of the world. For many years the idea lay all but dead, remembered by only a handfull of its more faithful members.

But now, in the International Year Of The Hug, the time has come for C.H.A.O.S. to arise reborn and claim its rightful place in World History ...

PROCLAMATION

We, The Powers That Be, do hereby invite All and Sundry to Join and Take Part In C.H.A.O.S.

BEING

CUDDIE HUG AND OTHERWISE SOCIALISE

Rules and Regulations:

C.H.A.O.S. has neither rules nor regulations, however it does have...

GUIDING PRINCIPLES:

- (1) It is recognised by C.H.A.O.S. members that a large part of the miseries and ailments that beset mankind are caused byinsufficient physical contact and that too little hugging may cause the spine to shrivel up. Therefore...
- another member is encountered, to greet them with some form of friendly physical contact such as a hug. The actual degree of friendliness and physical contact to be agreed by mutual consent.
- (3) All members should try to get a minimum quota of 3 hugs each day, for their own physical and mental well being.
- (4) Members should try to spread the philosophy of C.H.A.O.S. to non members, but are cautioned not to be too pushy about it.
- (5) When a new person is recruited to C.H.A.O.S. it is usual (but not obligatory) for the member who recruited him/her to give her/him a formal initiation by getting together as many other members as possible and holding a Hug-In.

HOW TO JOIN:

- (1) Decide to join.
- (2) Announce your decision to the world by constructing and wearing an emblem of C.H.A.O.S.

The traditional emblem was simply a badge with the word 'C.H.A.O.S.' on it in technicolour. However feel free to be as creative as you liketeeshirts, hats, tattoos etc are all acceptable. All that is required is that the word C.H.A.O.S. be clearly visible.

(3) Follow the 'Guiding Principles' as set out above.

HAPPY HUGGING

*About 1979.

KUBLA KOAN (C.H.A.O.S., H.M.S.H.

and Bar.)

veggie dining

HOW IT HAS WORKED IN THE PAST ... HOW CAN IT WORK IN THE FUTURE :.?

Due to other committments, I am no longer prepared to ensure that Veggie Dining takes place and would like to see other groups and individuals co-ordinate it in the future.

The wrigins of veguie dining are somewhat obscure these days. It started with talk of preparing vegan food so that everyone can eat it and to show that it can be wholesome, cheap, satisfying and delicious. Another intention was to make it educational and to involve people who have no idea of veganism.

Over the past year or so it has been regular, fortningtly, fulfilling and somewhat hectic. It has occurred in places other than Fair view community centre, has made money for various causes and has lost to freeleaders. It has always fallen together despite my involvement with it, but is now in danger of falling apart.

It has always worked because someone has taken the responsibility for co-ordinating each Co-ordination requires a group of cooks event. to decide who is cooking what, musicians to vol-unteer to "sing for their supper", helpers to lay tables and clean up, booking of the hall, paying for it, collecting the keys, and locking up at the end of an evening. Cooking can take place at home or at the centre. Veggie Dining has a kitty to pay for food and equipment and various expenses as required (e.g. taxis, bocking, candles Fairview is usually opened at 6.00pm, etc.) the food is prepared, tables are set up, indulgence takes place.

Letting is only supposed to run till lopm but there is always leads of cleaning to do, sweeping the floor, washing up, cleaning the top of the cooker. Then the hall is closed and the keys returned to their guardian. Tea towels are taken home and washed and someone looks after (2) It is the duty of C.H.A.O.S. members, whenever the knife cas we don't want it nicked. Nothing to it really. The pots, pans, cutlery, durable food etc. are stored at Fairview.

Any group can take it en. There is no shortage of consumers but there are relatively few cooks who are prepared to commit themselves to a dish regularly. Therefore there will soon be a rota-list held at Acorn to display the status of any future veggie dining. If you want to co-ordinate, claim a date on the reta, leave your name and contact index, contact cooks, have a meeting or both. Book the hall and let it happen.

Veggie dining is an open collective community resource to be used by wheever can do what-

ever. Do it. Tickets are sold by Acorn where there is a

blue book in which financial comings and goings are recorded. No-one I know of takes money out for their own gratification and no-one keeps accounts. Those who do the stuff get free food, those who don't have to pay. Seems fair but none the less it can be hard work and a long day

Maybe some sort of workers' co-ap, hic!

The next veggie dining will be on the 8th
Feb, a "Box Office Event". See elsewhere in Rag If you would like to do a subsequent one and want more details, phone wike (588459) or Gill at Fairview (576598).

There will definitely be a veggie dining on Saturday 9th Feb at the central club. No tickets but what could be Fast Food from a counter; proceeds to so to the Free Festival Fund. Restrction, amongst others, will be drawing the crowd and help with the food is welcome. We aim to feed up to 350 beds for about four hours in the evening. There is an excellent kitchen and large food bar. Phone 588459.

Mike.

South Reading Leisure Centre; opens for public use. Pool, Sports Hall, Squash, Lots of courses. Tel; 364910 for full details.

Museum: Exhibition of photographs of Reading by Jim Harold and Geoif Weston. Adm. Free, 10-5.30 weekdays, 10-5 Saturdays, Blasrave St. (till 16th)

SHP: Landmarks-an exhibition of photographs by Paul Hill.For details ring 0344 427272.

Hexagon: Group Six Pnotography-Contrasts work of 8 pnotographers with individual styles. (till 17th)

Reading Waterways Group: 6.30, Civic offices.

Vegan Talk: "The Vegan way of life!" By Laurence Main (sec. of Veban Soc.) At St. Mary's Centre, Chain St. 7.30 prompt.



PPU meeting at Val and Derick's,44 Gosport Rd., Caversham at 8pm.

Anarchistic Video Snow; "Stop The City"and "Call it Sleep", at The Crown, Crown St. FREE!

Policy Committee: 5.30pm Civic Offices.

Reading and District Philately Society: Auction at Southcote Hall, Southcote Library, Southcote Lane, at 7.15 for 7.45.

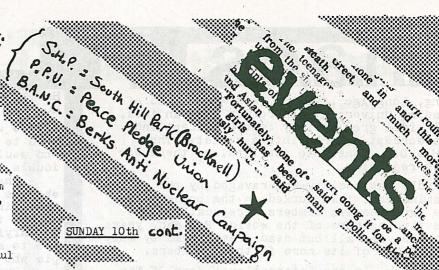
Reading Snelter Group: AGM at the RCU for 8pm. Managana

Transcendental Meditation- FREE Introductory talk at 8pm, Civic Offices. For Enquiries Tel. 67236.

One has to think of something to do oneself!

...and keep it up!

Reading cycle campaign: Leisure ride to Cockpole Green-Meet 10.30 at Caversham Bridge with the Cyclist Touring Club. (25m.)



Maypole Festival: Planning meeting, 24 Norwood Road 3pm. See article in this issue. Phone 666681 for det.

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Reading Recreation: Taster Courses for working with children. Drama for kids or Printing and Painting in the morning. Luncatime video. Silly sports or Skills and Craft. Takeaway in the afternoon. At the Community Centre, Northumberland Avenue, Whitley, Lunch £1.50. Creche and courses FREE. Contact Civic Offices for application form.

Reading Cycle Campaign: Business Meeting, 3pm at UB Cycles.

SERTUC Day of Action. Miners Picket - at Didcot - coach is to be arranged. Leave Reading 6am; return for work 9am. Ring TGWU office, 590311, daytime, for details.

BANC: Open Meeting at the RCU, 3pm. Speaker- Dan Smith (international researcher into war and weapons) Talks about Trident.

WOMEN'S WRITING GROUP - OPEN MEETING - Women's Centre, 7.30 pm. All interested women welcome. .....

Public lecture: "How to live with Earthquakes" Dr. R. D. Adams.G.10 Palmer Building, wniteknights, 8pm.

Youth Training Scheme Exhibition: Local YTS will be represented and current YTS trainees will be on hand to answer questions and demonstrate the wide range of training available through the scheme. This event will be of particular interest to 1985 school-leavers and their parents. Reading Town Hall, Blagrave St., Reading 10.30am-5.00pm and 7.00pm-9.00pm.Admission FREE.

Reading Tree Club: "Nurseries in the Nineties", A discussion meeting with introduction by R.H. Coates (Manager, Wisley Plant Centre) LT4,01d Library Building University of Reading, London Road, at 7.30pm. For details contact Catherine Olver, Tel. Rdg 874347. 

AUEW Hall, Oxford Rd, Reading. 7.30 pm. British Soviet Friendship Society (Reading Branch) - Discussion on Peace with speaker Cynthia Roberts. All friends, supporters, non-members welcome.



Reading and District BeeKeepers Association: " A Woman's Role in Beekeeping" by Mrs. Oonagh Gabriel St. Andrews Church Hall, London Road, Reading at 7.30pm. 

Leukaemia Research Sponsored Swim: Central Swimming Pool, Battle St., Reading. 6.30-9.30pm.

Reading Flea Market: All Saints Church Hall, Downshires Square(off Bath Road).10.30-4.30, admission 10p,

Ked Rag Editional Meeting: Come + sort out what's going in the next ish. Phone Sue (No. on cover) for details:

Planning Committee: 2.30pm Civic Offices.

\*\*\*\*\*\*\*\*\* Redrag Headlines, Typing etc. Phone Sue (As above)

Reading and District Philately Society: "Montserrat" by A. Member, Southcote Hall, Southcote Library, Southcote Lane. 7.15 for 7.45pm.

Redrag paste-up, typing etc. (Phone Sue as for Thurs.)

\*\*\*\*\*\*\*\*\*\*\* Reading Astronomical Society: "Amateur Solar Astronomy" by guest speaker Mr.Ken Medway(former director, Solar Section B.A.A.) St. Peter's Church Hall, Church Rd, Farley at 7.00pm. Secretary, Mrs. M. Wrieley, Tel Rdng. 62180.

The Historical Association (Reading branch): A talk by Dr.P.Preston.Bulmershe College, Woodlands avenue, Earley, at 7.30pm.

enquiries Tel.Rdng. 479852.

Redrag- Folding, Distribution. (As Above!)

Reading Recreation: Taster Courses for working with children. Working with sirls, video and discussion or New Games in the morning.Lunchtime video.Junk Music and games from other countries or Scrapwork-Making things with junk in the afternoon. At the Community Centre Northumberland Avenue, Whitley Lunch £1.50, Creche and courses FREE. Contact Civic Offices for application forms. \*\*\*\*\*\*

Cyclist's Touring Club: Ride to Central London with Peter Finch (30m) Car assisted start. Reet at 3.45am at Reading Station.

an stake over 42 overall inced board inte be for Brooke Bond.

conceded

Before the bid battle. of over £57m.,

defeat.

He

Traditional Festival Dance: Every Wednesday, at the Friends Meeting Hse. 6 Church St. From 7.45-10, Adm.75p. Ring Anna on

864665 for details.

Dance: Penny Bodman welcomes all women who want to improve their self awareness and confidence. Every Wednesday at 8pm at the Womens Centre.

Reading Gay Switchboard: Tues Fri 8-10pm 597269

Carpentry: Learn to use woodworking tools and chose your own project. Mon. 1-3pm at the Wilson Centre. Wilson Rd.

Sahaja Yoga Meetings: Every Fri. At 7.30pm approx. At-St Davids Hall 26, London Rd. Rm. 3. all welcome, no charge (we apologise to all those who turned up before to find no meeting but they will definite start from the 18th/1/85.)

Reading Cycle Campaign: meets 2nd Mon of month at UBCycles London St 8pm. Membership enquiries ring Chris Mayers 589178. General enquiries John Nixon 483183 or John Rigby 64667

Shop: Mon-Fri at the art can be contacted not occasionally on 66668 works were aunced later

Tai Chi Classes: Every Wed. Hall Students Union Wed. at form (intermediates) and l-2.30 Hall. 16/1-20/3. 12-1pm Long Ceneral bractice Jorn (intermediates)

on State (everyone)

on State (everyone)

or State Nick Booth

ex 6221.

Orrin Close, Sun or won Tilehurst. Contact Liz & Steve on 21651 Greenham Support

every fortnightly Group

Centre, Abbey Contact Nightwatch

St. Via Womens

Reading Recreation Arts Centres:

Hall Blagrave Stave at Town
Details 55911 7-9 wn

National Communication Arts Centres:

Mational Communication A Mational Council for Civil Line of Month at St.

meets and Mon of month at St. St. Ring Paul Peace Pledge Union (PPU); meets
588459, 374532 or Broup: meets
or Box 10 Acorn.

Reading SHELTER Crown the Unimpres

at first Thursday of the model of the mark Goldun by Start. nti sed aplu be tails Mark Goldup 86315 the Unimpres Women's Centre described by the supple from 1st pee arine women a supple from 1st pee arine women a supple from 1st pee arine women a state of the day. the month At

the from Ist Pee of the day.

Beside Abbey Gateway. At the basement old Shire Hall Reading Organisation for Anima from Dave 54098 Crown St. Details 476529.

Socialist Workers person the Red the Red Lion Reading Birth wonth

Ring 61330 for food meets 3rd chat Details from Clive Comberland Rd Details from Clive 662302.

Feel you cannot line Problem talk to Michael at RCU who we talk to Then you may want to talk in stricktest be pleased to Michael at RCU, who will rues stricktest confidence to talk in stricks 2-4pm.

National
Campaign for the Homeless

President: Cardinal Hume OSB Chairman: Lord Pttt Director: Nell McIntosh

Shelter, nationally, was founded in 1967, as a response to the then growing problem of homelessness. Shelter has always used the term "homelessness" in the widest possible sense i.e. the lack of a home. A "home" is a difficult concept to define, but it must include ideas of security, privacy, independence, and a degree of control over ones own environment, as well as a level of physical standards. In this way the homeless are not just those who sleep on the streets, but also those who live in hostels, guest houses, and run-down houses in multiple occupation. They must include those who are forced to share unwillingly, and those who are harassed by their landlords. It is for all these people that Shelter campaigns.

The housing situation nationally is deteriorating rapidly. The Government is committed to putting all its resources into the expansion of owner-occupation. The substantial numbers of the population who cannot afford this form of housing are increasingly getting less and less. Public housing starts are at their lowest for 50 years. Swingeing cuts in the amount that local authorities can spend on replenishing and repairing their stock (80% in the last 6 years) are out of proportion to other cuts and indicate a clear ideological contempt for the idea of public housing. Now the Government is saying that only 20% of the money raised by the sale of Council hoses can be spent - the other 80% has to sit in the bank.

There is still a long way to go, in changing public attitudes to alone reversing government policy. There is still alot of ignorance about the enormity of actual government policies, and too much attention on the symtoms of homelessness rather than the causes. It is in this context that the Reading Shelter Group, which was formed 6 months ago, is seeking to work. The Group has a clear educational role, both for the general public and policy-makers unaware of the consequences of their decisions. It will also seek to put forward pragmatic solutions to some of the more immediate housing problems in the Borough.

The following are some of the areas that the Group are involved in :-

- The wide circulation of a petition calling for a re-start in the council housing building programme This is designed as a consciousness-raising exercise.
- 2) The production of a detailed housing strategy statement, as an alternative to that of the Borough Council. This will hopefully include some practical suggestions, feasible even within the current financial climate.
- 3) A campaign to try and bring some of Reading's empty properties (Council and privately owned) back into use.
- 4) 1. campaign on the use of bed and breakfast accommodation under the Homeless Persons Act. A survey has already been completed, and now some follow-up work will need to be done.

At the same time the Group will continue to take on the ongoing work of lobbying, pressurising etc to ensure that N.Ps and Councillors are continually brought face to face with the consequences of current and planned policies.

To have any impact the Group is going to need a number of people willing to help in whatever way that they can.

If the growing problem of homeless ness concerns you at all then I would urge you to come along to the SHELTER A.G.M. AT 8P.M AT THE READING CENTRE FOR THE UNELPLOYED, EAST ST ON THURSDAY FEBRUARY 7TH. MARK GOLDUP.



## Reading Centre 4-6 EAST STREET for the Unemployed.

Courses at R.C.U.:

Silkscreen Printing- Come and
learn to colour print your own
posters, cards and T-shirts in a
friendly, informal atmosphere.
Tuesday afternoons, 1-3pm.
Women's Self Defence- For all
women-no matter what age or level
of fitness. Wednesdays, 10-12 noon
Dance Fitness- For those who like
the idea of expressing themselves
in movement, and getting fit at the
same time. Thursdays, 10-12 noon.
Women's Confidence BuildingFridays, 1-3pm.

:

OWIN

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Carpentry- Men and Women welcome. Fridays, Wilson Centre, Wilson Rd. 1-3pm.

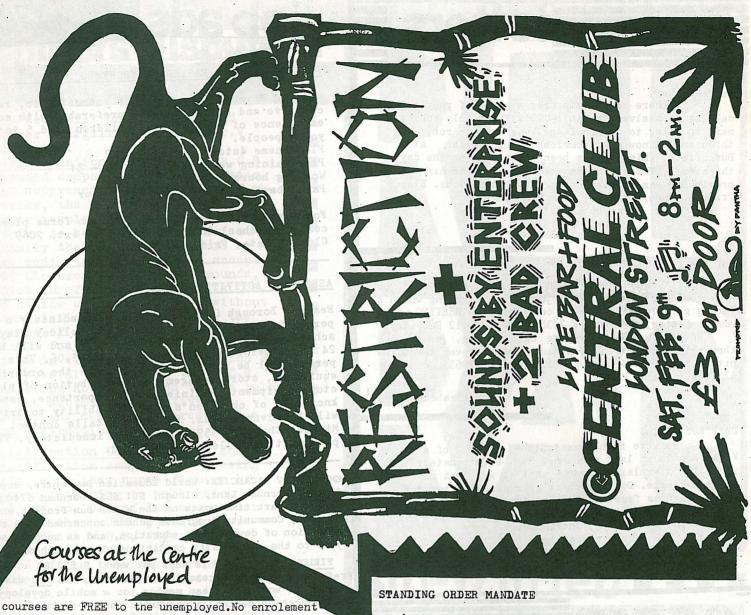
Coming Soon :- Cartooning, Living
In A Multi-Racial Society, Running
An Allotment, Alternative Medicine,
Photography, Unemployment: Whose
Problem?, Women's Performance
Group, Writer's Workshop, MotorCycle Maintenance.

No need to enrol- just come along. All our courses are free to those out of paid work, and there is a free Creche available.

it's your centre - use it!

tel. 596639 · . Jeq

free childcare facilities "resource centre" education " &



All courses are FREE to the unemployed. No enrolement just turn up.

FREE crecne available.

Writers Workshop: Every Thursday 1-3pm.10 sessions. Women's Discussion Group: 10.30 am every Wednesday in Room 1

Dance Fitness: Learn basic routines, and develop your creativity and fitness. Men & Women welcome. Thurs. 10-12noon

Skills for Co-ops: A 10 week course starting in the beginning of Feb. Market research, Raising finance, & Financial records and control. Contact Maureen Cotter on596639.

Womens Confidence Building: Gain
Confidence in your own abilities
Working in a supporting group confldence in your own applifies working in a supportive group.

Silkscreen: Come and print your own posters, cards etc. Tuesday 1-3pm

ALSO, Coming shortly! Improve your English/Improve your Maths, Alternative Medecine, Basic Photography, Living in a multi-racial Society, Running an allotment(end of February), Unemployment; Whose problem?, Womens Performance Group, (Sats. March), Motorcycle Maintenance, Operating a small offset-litho printing press, Clothes-making, Cartoning, Outing planned to Nature Reserves, (March).

To (your bank's name and address).....

To (your bank's name and address).....

Please pay to the account of RED RAG, Co-operative Bank, Reading (08-90-16), a/c no. 50148637, the sum

of.....(figs)

on......(date), and on the same date

every month/3months until further notice.

Signed......Date...... Your name.....

Your a/c number..... Please send this form to Red Rag, c/o Box 79, Acorn

Bookshop, 17 Chatham Street, Reading. NOT to your

It has been fairly healthy recently, but it is rapidly getting less so. A donation of 10p per copy would be sufficient to cover printing costs. But as we don't believe in miracles, we'll just ask you to fill out the standing order form in this issue. Surely you can afford £1 per month? And don't forget the collecting boxes in the outlets?

## letters

Dear Red Rag,

There is in this area a group of people calling themselves the 'Anti-CND'. Their sole achievement to date, to my knowledge, has been to rob, threaten and now make homeless a bus dweller at Burghfield. (His bus has been burnt out, on the day threatened) The typed communication sent to him previously was not very coherent, but vicious. His friends, understandably, are very angry.

Just so's you know.

A.L.

Dear Red Rag,

WRITING WOMEN (and would-be writing women). If you think you'd be interested in joining the Reading women's writing group, come along to our next OPEN MEETING at the Women's Centre, Abbey St., 7.30pm. Tuesday 12 February.

We meet weekly, to share our writing, give each other help and incentive, and discuss whatever seems important. If you like, phone Elizabeth (507065) or Sue (473296) first.

Elizabeth James

Dear Red Rag,

We were frankly astonished to read of a Vegan Ramble in last weeks Red Rag. Unfortunately the item didn't explain properly what it was that made it a Vegan Ramble. Do they check your sandwich box for selami sarnies first or do they insist that you ramble in animal product free footwear (plastic boots)? We are, to put it mildly, intrigued.

Yours sincerely, Grub Lust & Gilbert White.

## acorn

Update - (No more Rumours!)

If you have been finding lately that there are more workers than customers in Acorn, that's because there are! (Well most of the time).

We are currently 5 (Ian, Liz, Maggie, Mark & Vessa) but this is not a permanent situation. What's happening is: both Ian & Liz are leaving, in the next few months, to do other things.

The large workforce is because we need to overlap for a while so all the necessary info and skills can be passed on to the new collective of 3. It's not a sign of prosperity, incidentally. We need your support for the whole thing to work.

We are now a co-operative on paper as well as in spirit, so that makes 2 trading retail co-op's in Reading, along with UB Cycles.

Acorn Bookshop, your community bookshop 17 Chatham Street, (under the car park) Reading. Telephone:

Rdg 584425.

## job ads

## PLAYWORKERS FOR EASTER PLAYSCHEMES

Reading Borough Council needs enthusiastic, reliable creative and caring people- preferably with some experience of working with children aged 5 to 11 or young people.

Playscheme dates: April 9 - 12
Playtraining weekend: March 30 - 31
Working hours: 7½ per day

Working hours:  $7\frac{1}{2}$  per day Pay; basic rate of £2. 03 per hour

For further details and application forms please contact Michael Champion on 55911, ext. 2069. Closing date: Friday Feb 15.

## ASSISTANT ACTIVITIES OFFICER

Reading Borough Council requires immediately a person to assist in the running of holiday playschemes. This post is only temporary and will be 24 hours per week. Pay per hour is £3.06. This person will be required to undertake the ordering of equipment, store management, distribution of playstore equipment. Administrative experience, some knowledge of children's play and ability to drive will be advantageous. For more details contact Michael Champion 55911 ext. 2069 immediately. This post must be filled before Feb 8.

EMPLOYMENT VACANCIES: World Education Berkshire, Haymill Centre, Burnham Lane, Slough, SL1 6LZ. Burnham 67401 Have two part time posts on the W.E.B Bus Project, which is a MSC Community Programme Scheme concerned with the promotion of development education, and as such is sobject to the eligability conditions of this scheme.

FIELDWORKER 22Hrs (3 days per week) @ £52.80

Preferably with some teaching experience, but not essential. To work as a team member for a mobile development education centre (a converted double-decker bus).

Both posts require well motivated people with a flexible attitude to both life & work, and an awareness of global issues. Please contact Martin Mikhail at the above address for an informal chat.

W.E.B say that they will have about 20 vacancies this June, some of which will be full time.

Unemployed Tutors wanted for Photography(basic) and Home Maintenance.

## press release

'RUSH JOB PROMOTIONS PRESENT...'

NIK TURNER (from Hawkwind), INNER CITY UNIT and MAGIC MUSHROOM BAND.

Hawkwind and space rock fars will be pleased to know that Nik Turner, currently on tour with Hawkwind, and his bend, Inner City Unit, will be playing at Reading Town Hall on Friday, 15th February, 1985, 8.00p.m. till late. There will be a late bar at non-extortionate prices, a light show, plus El Groova Disco!!! See ad. elsewhere in this issue for ticket prices and availability.

Profits from this gig will go towards the cost of a holiday for profoundly, mentally and physically handicapped adults, attending Reading Adult Training Centre, many of whom live in our local community.

An amazing audio-visual experience guaranteed for all. See ya there folks!

Alan Rush and Paul Job